



## **VEHICLE / MACHINERY SPOTTING SERVICE**

	Submission Deadline: Thursday, August 8, 2019							
Company Name: Booth:								
Spotting is the placement or "dropping" of a vehicle, trailer or machine on the show floor and its subsequent removal from the show floor. Exhibitors with vehicle(s) or machinery, self-propelled or pushed, scheduled for display must notify Hargrove in writing of such intent.								
Exhibitors with vehicular or machinery displays must complete and return the following form to Hargrove <b>by Thursday</b> , <b>August 8, 2019</b> . A target move-in time for the vehicle(s) and/or machine(s) will be assigned based upon this information. Any off-target or unscheduled vehicle/machinery deliveries may be assessed additional charges.								
Vehicle Spotting Rate: \$300 per vehicle, round trip (additional requirements, such as towing, will be charged on a time and materials basis)								
Rules Regarding Display Vehicles and Spotting Service								
<ul> <li>when displayed or stored inside of the Walter E Washington Convention Center:</li> <li>Batteries must be disconnected.</li> <li>Fuel in fuel tanks cannot exceed one-quarter tank or 5 gallons (19 L), whichever is least.</li> <li>Fuel tanks and fill openings must be closed and sealed to prevent tampering (tape may be used).</li> <li>Vehicles, fueled equipment, boats or other motor craft equipment cannot be fueled or defueled within the building.</li> <li>Additionally:</li> <li>Vehicles must be removed from the premises immediately upon conclusion of the event.</li> <li>All spotting service orders are subject to Hargrove's Payment Policy and Limits of Liability.</li> <li>Key(s) should be available to Show Management and/or Hargrove at all times.</li> </ul>								
Description of vehicle(s) to be spotted:	Length	Width	Height	Weight	# of axles	Cost* per vehicle	Total	
1.								
<ol> <li>3.</li> </ol>								
* Additional requirements, such as towing will be	charged on	a time and n	l naterials basi	S.		TOTAL:		
Additional Instructions:								
Contact Name:				Title:				
Phone:	I	Email:						

Please submit with payment by Thursday, August 8, 2019.